



Lake Pontchartrain Basin Maritime Museum

2019 WOODEN BOAT FESTIVAL, October 12th & 13th

133 MABEL DRIVE ~ MADISONVILLE, LOUISIANA 70447

Phone (985) 845-9200 | Fax (985) 845-9201



VENDOR APPLICATION FORM

Section 1: PLEASE PRINT (REQUIRED)

Vendor Name (as you want it listed)

Business Name (if different from above)

Contact Person

Address

City

State

Zip

()
Daytime Phone

()
Cell phone

E-Mail

(our primary method of communication)

Section 2: VENDOR TYPE (REQUIRED)

- Food vendor (10x20 space), **COMPLETE SECTION 3**
- Snack Food Vendor (10x10 space), **COMPLETE SECTION 3**
- Marine/Nautical Vendor (10x10 space), **COMPLETE SECTION 4**
- Artist Vendor (10x10 space), **COMPLETE SECTION 5**
- Non-profit organization, **COMPLETE SECTION 6**

Other vendors types are approved on a case-by-case basis, please call the LPBMM for more information.

Section 3: FOOD AND SNACK VENDORS

Choose one of the following, vendors serving both food and snack foods must fill out separate applications for each.

- Snack Food** Vendor will be able to serve only **two (2) snack items**. Space is 10x10.
- Food** Vendors will be able to serve only **three (3) meals**. Space is 10x20 (Ten feet facing Water Street and twenty feet deep).

Each item must be approved by the WBF. List choices below and price for each.

Item #1 _____ Price: _____

Item #2 _____ Price: _____

Item #3 _____ Price: _____

Section 4: MARINE/NAUTICAL CATEGORIES

Marine vendor Marine exhibitor Nautical Vendor Maritime education

Other _____

Give a detailed description of the intended use of booth space: _____

Give a detailed description of marine and nautical merchandise to be sold or services provided: _____

Comments: _____

Section 5: ARTIST TYPE – Please check all that apply (Compliance fees do not apply)

Please give a detailed description of merchandise for sale. You must include color photographs representative of your work with your application. Please provide a self-addressed envelope (with sufficient postage) if you would like your photos returned.

Space 10 x 10 facing Water Street OR 10' facing green space along river.

- | | |
|--|--|
| <input type="checkbox"/> Painting | <input type="checkbox"/> Furniture |
| <input type="checkbox"/> Graphics & Drawings | <input type="checkbox"/> Textiles |
| <input type="checkbox"/> Photography | <input type="checkbox"/> Garden Art |
| <input type="checkbox"/> Sculpture | <input type="checkbox"/> Interior Decor |
| <input type="checkbox"/> Pottery | <input type="checkbox"/> Interactive |
| <input type="checkbox"/> Children's Crafts | <input type="checkbox"/> Mixed Media _____ |
| <input type="checkbox"/> Jewelry | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Wooden Crafts | |

Section 6: NON-PROFIT

Non-profits cannot conflict or compete with paying vendors

Space for nonprofit organizations is complimentary and will be provided on a first-come, first-served, and space-available basis. If a nonprofit chooses to sell food and/or drinks, the nonprofit must register as a Snack Food or Food Vendor, pay the Vendor fee, and provide a certificate of insurance naming the Lake Pontchartrain Basin Maritime Museum as an additional insured. If a non-profit exhibitor chooses to sell merchandise (*subject to a review and approval of the items*), the non-profit must pay a vendor fee with the non-profit application and provide a certificate of insurance naming the Lake Pontchartrain Basin Maritime Museum as an additional insured.

Application fee for Nonprofit Information Vendor Space for a Nonprofit located in the Town of Madisonville will be waived. All Rules and Fees apply if Nonprofit sells merchandise, service or food.

If accepted, you will be given TWO (2)FESTIVAL ARMBANDS FOR EACH DAY OF THE FESTIVAL. Any additional people with your organization must purchase tickets at vendor check-in for half price (\$5). There will be NO EXCEPTIONS. Tax I.D. #

(To be accepted must attach your IRS Letter of Determination)

Intended use of requested space. Please describe, in detail, activities planned for your booth and/or items for sale:

FEE SCHEDULE

<input type="checkbox"/> Food Vendor Fee	\$700*	_____
<input type="checkbox"/> Food Booth Tent Rental (10x20)	\$425	_____
<input type="checkbox"/> Compliance & Clean Up Deposit	\$200	_____
<input type="checkbox"/> Snack Food Vendor Fee	\$450*	_____
<input type="checkbox"/> Snack Food Tent Rental (10x10)	\$225	_____
<input type="checkbox"/> Compliance & Clean Up Deposit	\$200	_____
<input type="checkbox"/> Marine/Nautical Vendor Fee	\$500	_____
<input type="checkbox"/> Artist Vendor Fee	\$350	_____
<input type="checkbox"/> Tent Rental (non-food 10x10)	\$200	_____
<input type="checkbox"/> Electricity	\$25	_____
<i>(fee includes one 110 outlet)</i>		
Late Application Fee	\$50	_____
<i>(For applications received after August 2nd - no exceptions)</i>		
Total	\$	_____

